## POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A AS AMENDED.

#### **BOARD OF SELECTMEN**

<u>Place</u>: Town Office Building <u>Day</u>: Monday <u>Date</u>: March 21, 2016 <u>Time</u>: 6:30 PM

# **AGENDA**

### CALL TO ORDER

#### **APPOINTMENTS**

6:30PMGary Briere ó Berkshire to Boston Bike Tour6:45PMComplete Streets Planning Meeting with Planning Board & Community Pathways

# **APPROVE MINUTES**

March 14, 2016

### **OLD BUSINESS**

-Board of Selectmen Updates

- BOS Annual Calendar
- BOS Spring Meeting and Town Meeting Action Calendar
- 2016 DRAFT Annual Town Warrant

-Town Administrator Updates

## **CORRESPONDENCE**

### **PUBLIC COMMENT**

### NEW BUSINESS

-Public Weigher appointments: Delta Sand and Gravel, All States Asphalt and Warner Bros

### **EXECUTIVE SESSION**

### **OTHER IMPORTANT DATES TO REMEMBER**

-Mon. March 28th, 6:30PM - Next Board of Selectmenøs Meeting

-Wed. March 30th 7:00PM 3-town Public Information Session re: SCEMS

-Fri. April 29 ó Annual Town Meeting ó Sunderland Elementary School

-Sat. May 7 ó 9am-4pm Annual Town Elections ó Sunderland Elementary School

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Received by Town Clerk date/time